

ROUTE SLIP FOR LEGISLATIVE REPORTS

TO: Commissioner, Dr. Terry Cline

THROUGH: Director, Office of State and Federal Policy, Brian Downs

THROUGH: Deputy Commissioner, Tina Johnson

THROUGH: Office of Scientific & Research Integrity, Pam Archer

FROM: Service Director, Annette Jacobi

TODAY'S DATE: 10/2017

TITLE OF LEGISLATIVE REPORT: Alternatives-to-Abortion Annual Report 2017

DEADLINE TO SUBMIT REPORT TO BRIAN DOWNS (2 weeks before final deadline below): 11/17/2017

FINAL DEADLINE FOR DISTRIBUTION TO GOVERNOR AND/OR OTHER OFFICIALS: 12/1/2017

NOTE: Please complete and attach the "Request to Distribute Programmatic Report" form.

COMMENTS: